



Regular City Council Meeting
7:00 p.m., Monday, October 15, 2018
City Council Chambers
23600 Liberty Street
Farmington, MI 48335

REGULAR MEETING AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT**
4. **APPROVAL OF ITEMS ON CONSENT AGENDA**
 - A. **City Council meeting minutes**
 - September 17, 2018 Special Meeting
 - September 17, 2018 Regular Meeting
 - October 1, 2018 Regular Meeting
 - B. **Accept minutes from City's boards and commissions**
 - C. **Farmington monthly payments report**
 - D. **Farmington Public Safety monthly report**
 - E. **Consideration to schedule program year 2018 Community Development Block Grant Application Public Hearing**
 - F. **Move to ratify request for Declaratory Ruling and filing of the Lead and Copper Concurrence Petition**
 - G. **Consideration to approve second amendment to City Manager's Employment Agreement**
5. **APPROVAL OF REGULAR AGENDA**
6. **UNFINISHED BUSINESS**
 - A. **Consideration to approve amendment to Tobacco Ordinance**
7. **NEW BUSINESS**
 - A. **Consideration to approve noise variance for Michigan Department of Transportation (MDOT) for resurfacing, bridge reconstruction and maintenance during the 2019 construction season**
 - B. **Resolution to approve Farmington Area Citizen Emergency Response Team (CERT)**
 - C. **Consideration to approve conceptual/preliminary PUD site plan and PUD agreement – Samurai Steak House**
 - D. **Consideration to approve change order no.2 and construction estimate no.4 (Final) for the 2017 Farmington Roads HMA (Asphalt Roads) Maintenance project**
 - E. **Consideration to ratify final payment of the emergency replacement of the Sodium Hypochlorite Injection System**

- F. Consideration to approve change order no. 6 and construction estimate no.3, for the Farmington DPW wall repair & roof replacement project**
- G. Consideration to renew the Farmington Road Maintenance Agreement with the Road Commission for Oakland County for 2018-19**
- H. Consideration to approve request for third extension for 47th District Courthouse purchase agreement**

8. DEPARTMENT COMMENT

9. CITY COUNCIL COMMENTS

10. ADJOURNMENT