



Regular City Council Meeting  
7:00 p.m., Monday, Nov. 15, 2021  
Farmington City Hall  
23600 Liberty Street  
Farmington, MI 48335

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## REGULAR MEETING AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF ITEMS ON CONSENT AGENDA**
  - A. **Accept City of Farmington Board and Commission Minutes**
  - B. **City of Farmington Minutes**
  - C. **Farmington Monthly Payments Report**
  - D. **Farmington Public Safety Monthly Report**
  - E. **Form 5572 – Pension and OPEB**
  - F. **Farmington Quarterly Investment Report – 06/30/21 & 09/30/21**
  - G. **Farmington Quarterly Financial Report – 06/30/21 & 09/30/21**
  - H. **Farmington Quarterly Financial Report Court – 06/30/21 & 09/30/21**
  - I. **Emergency Preparedness Commission Resignation**
4. **APPROVAL OF REGULAR AGENDA**
5. **PUBLIC COMMENT**
6. **PRESENTATIONS AND PUBLIC HEARINGS**
  - A. **Plante & Moran Annual City Audit**
  - B. **Special Event Application: Haitian Network Event**
  - C. **Public Hearing Program Year 2022 Community Development Block Grant Application**
  - D. **Smart Cities Conference Summary – Mayor Pro Tem Joe LaRussa**
7. **NEW BUSINESS**
  - A. **Consideration to approve 2022 program year Community Development Block Grant Application**
  - B. **Nine Mile Retention Flow Meter replacement**
  - C. **Drake Park improvements change order No.2 & pay application No.3**
  - D. **Construction estimate No. 2 for the Oakland Street Reconstruction-Water Main Replacement**
  - E. **Ratify payment to D’Angelo Brothers Incorporated for the replacement of water services for the Oakland Street Reconstruction**
  - F. **Park restroom improvement change order and payment application**
  - G. **Approval of payment for road surface repairs to Grand River following WMB repairs**
  - H. **Appoint council member to the CIP Steering Committee**

- I. Discuss resolution establishing The Farmington Hills Innovation, Energy and Environmental Sustainability Committee**
- J. Special Event Application - Holly Days**
- K. Budget Amendment #2**
- L. Budget Amendment #3**
- M. Purchase of 2022 Ford Explorer**

**8. PUBLIC COMMENT**

**9. CITY COUNCIL COMMENTS**

**10. ADJOURNMENT**

*The City will follow its normal procedures for accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 474-5500, ext. 2218 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.*